

AN ENGLISH  
EDUCATION,  
A BILINGUAL  
FUTURE



UNE  
ÉDUCATION  
EN ANGLAIS,  
UN AVENIR  
BILINGUE

AUG 05 2002

Initials \_\_\_\_\_

# TRAVEL & REPRESENTATION EXPENSES CLAIM FORM - \*\*\*FOR COMMISSIONERS ONLY\*\*\*

111L - 5 1021  
C.S. SIR WILFRID LAURIER  
SIR WILFRID LAURIER

| BUDGET CODES      |          |                     | IMPORTANT NOTES                                                                                                                                              |                                                                                                 | REQUESTED BY: |  |
|-------------------|----------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------|--|
| TRAVEL            | \$ 31.20 | 203- 1- 51110 - 302 | • Kilometers are calculated at \$0.44/km.                                                                                                                    | <div> <div>NAME OF CLAIMANT</div> <div>APPROVED BY:</div> <div>NAME (Please Print)</div> </div> |               |  |
| MEALS             | \$ -     | 203- 1- 51110 - 302 | • Attach ORIGINAL receipts to this form.                                                                                                                     |                                                                                                 |               |  |
| OTHER             | \$ -     | 203- 1- 51110 - 302 | • This form must be signed by claimant and duly approved.                                                                                                    |                                                                                                 |               |  |
|                   | XXX      |                     | • Expense claims must be submitted by 4:30 pm to Finance on the Wednesday of the week preceding a pay in order for it to be processed for the following pay. |                                                                                                 |               |  |
|                   | XXX      |                     | • Please complete this form electronically. This form is available on the Portal.                                                                            |                                                                                                 |               |  |
| PIC - TRAVEL      | \$ -     | 203- 1- 55500 - 302 |                                                                                                                                                              |                                                                                                 |               |  |
| PIC - CONFERENCES | \$ -     | 203- 1- 55500 - 812 |                                                                                                                                                              |                                                                                                 |               |  |
| PIC - LODGING     | \$ -     | 203- 1- 55500 - 302 |                                                                                                                                                              |                                                                                                 |               |  |
| PIC - MEALS       | \$ -     | 203- 1- 55500 - 302 |                                                                                                                                                              |                                                                                                 |               |  |
| PIC - OTHER       | \$ -     | 203- 1- 55500 - 302 |                                                                                                                                                              |                                                                                                 |               |  |
| *ADVANCE          |          | 000-1-01503-000     |                                                                                                                                                              |                                                                                                 |               |  |
| TOTAL             | \$ 31.20 |                     |                                                                                                                                                              |                                                                                                 |               |  |